# IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF VIRGINIA Alexandria Division

HONUA SECURITIES CO., LTD., et al.	)
Plaintiffs	) )
v.	1:10 CV 0785-GBL-JFA
SMI HYUNDAI CORP., et al.,	) )
Defendants.	) ) )
SMI HYUNDAI CORP.	) )
Counter-Plaintiff	) )
v.	) )
HONUA SECURITIES CO., LTD., et al.	) )
Counter-Defendants	) ) )

# DEFENDANTS' RULE 26(a)(3) DISCLOSURES

NOW COME Defendant/Counterclaimant SMI Hyundai Corp., and Defendants American Federal Contractors, Inc., and Man Ki Kim ("Defendants"), by and through counsel, hereby submit their Pretrial Disclosures in accordance with Fed. R. Civ. P. 26(a)(3) and the Court's Scheduling Orders.

### A. <u>List of Witnesses</u>

Defendants expect to present the following witnesses at trial:

1. Mr. Seung-Tae "Andrew" Jang 1601 Kapiolani Boulevard Suite 910 Honolulu, HI 96814 (808)949-9988

- 2. Mr. Chee-Ho Shin Norstar Asia LLC Gangnam –gu, Seoul, Korea
- 3. Mr. Young-Lyul Kim 140 Gye-Dong Chongro-gu, Seoul, Korea 135-713 (82) 10-5321-8944
- 4. Mr. David M. Dale 3616 Ridgeway Terrace Falls Church, VA 22044 (703) 658-4518
- 5. Mr. Christoph Penderok Zurich, Switzerland/ Bonn, Germany (49) 1712206926 (424)230-2400
- 6. Mr. Tong-Soo Chung, Esq. Textile Center 12F, 944-31 Daechi 2-dong, Gangnam-gu, Seoul, Korea 135-713 (82) 2-528-5216
- 7. Mr. Man-Ki Kim c/o Sang Kuen Park, Esq.
- 8. Herbert Kaupert Esq. Karl-Carstens-straße 10, 3113 Bonn, Germany (49) 228/90969

In addition, Defendants may call any witness identified by Plaintiffs.

# By Deposition:

1. Seung Tae "Andrew" Jang

#### B. <u>List of Exhibits</u>

Defendants may offer any of the following exhibits as evidence at trial:

- 1. Credit Facility Agreement (Jang Dep. Exh. 1)
- 2. 11/29/07 Letter from Jang to Kim and Shin (Jang Dep. Exh. 2)
- 3. 11/15/07 Letter from Jang to Kim and Shin (Jang Dep. Exh. 3)
- 4. 10/20/07 email string between Jang and Kim (Jang Dep Exh 4)
- 5. 10/19/07 email from Kim to Jang with attached documents (Jang Dep Exh5 along with electronic version)
  - 6. 11/15/07 Email from Shin to Tirosh with attachment (Jang Dep Exh 6)
  - 7. 1/15/08 Letter from Jang to Kim and Shin (Jang Dep Exh 7)
  - 8. 1/28/08 email Jang to Kim (Jang Dep Exh 8)
  - 9. Loan Agreement (Jang Dep Exh 9)
  - 10. Letter of Commitment (Jang Dep Exh 10)
- 11. Record of Examination of Witness (Jang Dep Exh 11) with German original.
  - 12. D45002-06 (SMI Dep Exh 14)
  - 13. SMI Dep Exh 7
  - 14. SMI Dep. Exh 17 without note at the top of pg. 1
  - 15. D45007, SMI Dep Exh 18
  - 16. SMI Dep. Exh 20
  - 17. SMI Dep Exh 21
  - 18. SMI Dep Exh 26
  - 19 SMI Dep Exh 32
  - 20. 1/14/08 Jang letter to Tirosh

Defendants also may rely upon any one or more documents on Plaintiffs' exhibit list.

#### **STIPULATIONS**

Defendants stipulate to all facts admitted in their Answers and in their responses to Plaintiffs' Requests for Admissions.

Dated: March 25, 2011.

Respectfully submitted,

#### /s/ Daniel M. Press\_

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Counsel for Defendant SMI Hyundai Corp.

#### /s/ Sang Kuen Park

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Fax: 703-941-6252

Counsel for Defendants AMERICAN FEDERAL CONTRACTORS, INC., and MAN KI KIM

### **CERTIFICATE OF SERVICE**

I hereby certify that on the 25th day of March, 2011, I will electronically file the foregoing with the Clerk of Court using the CM/ECF system, which will then send a notification of such filing (NEF) to the following:

Thomas E. Ullrich, Esq. Daniel L. Fitch, Esq. Wharton Aldhizer & Weaver 100 S Mason St PO Box 20028 Harrisonburg, VA 22801

And I hereby certify that I will mail the document by U.S. mail to the following non-filing users:

None.

\_/s/ Daniel M. Press\_

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